The Fethez Manifesto (Femitheism)

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INTRODUCTION:

Upon observing the world from an entirely practical perspective, as opposed to a conventionally moralistic one, it becomes a simple task to view the true plight of humyn suffering for what it really is, rather than merely accepting the version of "The Truth" which is peddled by the majority of modern Social Justice Knights.

When one is not bound to contemporary notions of ethics, logic or morality – when one approaches the worth of all life from a perspective which sees these things as devoid of inherent or objective value, only worthy through means which are subjectively practical (utility-based-worth) – the idea of advocating actions which lead to the greatest possible outcomes for self-preservation, rather than faux-fairness, seems entirely reasonable.

It then becomes much simpler to analytically observe and identify the exact issue, the greatest causal factor, behind all of the world's suffering. When this is accomplished, the blind ignorance of "fairness for all", even the greatest of offenders, becomes a thing of the past – a phantom of the life of a lie once propagated to the easily deceived.

And, when noting historical events and modern day cycles, we see a primary aggressor and a primary victim. Men, being the majority of all destroyers throughout history, can be identified as the greatest cause of all humyn despair, and womyn, being the majority of those oppressed and silenced, can be identified as the side which must and should be protected for the purposes of the greatest possible outcome for the self-preservation of all life.

This ideological awareness stems not from sightless concepts of fairness and faux-equality, or the idea that all people are inherently equal and worthy of freedom, but rather, it is the antipode of these untruths.

Our ideological set unveils reality in a practical way, as opposed to a contemporarily moralistic one, and it states that the conventional understanding of equality is nothing more than a ludicrous farce. It calculates and recognizes a disease, the malady that is the existence of men, and aligns itself with the least offensive and dangerous side: the side of womyn.

An assessment of the origins, and the current state of Mainstream Feminism, suggests that those who follow these ideologies were and are magnanimous in their intentions – but that their end goals, and their personal applications of their ideologies – were and are ultimately misguided.

Mainstream Feminists fight for their rights, their liberation, and their safety, without ever recognizing the fact that those who withheld their rights from them were and are the very same people who gave and give them their rights.

Mainstream Feminists have failed to recognize that men have not changed, and that these same men who have "awarded" them their rights, have fooled them into believing that what they have achieved has actually come from their own will and ability to fight.

Those who sat at the top and held the majority of the power, the men, recognized that their power could be upended if womyn were to have a true and universal revelation – a true awakening, wherein womyn realized how disposable and unnecessary men are – and so men gradually implanted the subtle suggestion that womyn deserve only a certain set of rights, that would make them “equal” to men, and they allowed womyn to believe that this limited set of liberties, alone, are what they should and could strive for.

In this way, they were able to restrict most womyn from realizing the Undeniable Truth, that men never were and never will be worthy of their freedoms or their powers. They set Mainstream Feminists with the end goal of an “equality” that will never come to be.

Mainstream Feminists still have yet to realize this: that as long as men exist in virtually equal numbers to womyn, they will always hold the majority of all of the power, if only by way of their superior physical strength.

This is why we must continue to implore Mainstream Feminists to look beyond the contemporary lie of “equality” to our solutions. A world of True Equality can only exist when womyn compose the greater majority of the population, and it can only be had when womyn have taken the greater preponderance within all of the worlds’ governmental power.

Likewise, Mainstream Feminists must come to understand that one cannot put forth a remedy which is worse than the disease in hopes of curing the ailment. They must recognize the truth of the malady, and they must understand that, to purge themselves of the disease, they must first rid themselves of the carrier.

Mainstream Feminists must not fear the label of “insane” – because those who combat them are the ones who side with the rapists, the murderers, the thieves, the warmongers and the destroyers – the men that bind them to the ground and force their faces into the dirt – they must see that it is their adversaries, who continue to conform to a world which propagates nothing but war and violence, who are truly insane. They must see that it is not they who are the problem, but those who consider their adversaries “normal” that are enabling the persistence of these injustices.

Men have always had to find someone to blame when they lose the advantage, instead of assessing the fact that their “turmoil” and the pitiful state of the world, may actually be due to their own nature and or the nature of those who fathered their world – their own sex.

It is our modern culture which promotes the idea that womyn do not deserve to succeed – because that means that men cannot continue to lord their accomplishments over them – and it is our modern culture which states that womyn do not deserve to be the victims, because our complaints are nothing more than superfluous and excessive.

The internet culture has decided that womyn are privileged and do nothing but whine needlessly, and men cannot be and are not at fault because: "Well, the people who did the majority of that to womyn came before us!"

The true question here, however, is if no one has to pay for these atrocities, who bears the burden of collecting the sum for the damages?

Is it justified that men are able to tell womyn to remain silent because their forefathers built the world, built every system for their benefit, gave womyn rights to keep them from going a little "too far", and then are able to turn around and say that the same world that their forefathers built is unfair to them?

Are these men – who hold these accomplishments over womyn – who take credit for every positive triumph in humyn history, and absolve themselves of every calamity and negative debt – worthy of the same powers and freedoms of those who came before them?

Is it justified that these same men are able to bask in and enjoy the privileges of their sex, and the accomplishments of their sex, while projecting the blame for everything negative in the world unto womyn?

Is it justified that men are capable of championing themselves and their sex for all of humynities innovations and achievements, while accepting no responsibility for everything that is so wrong with the world?

The answer is absolutely and unequivocally: NO.

Is it acceptable for men to complain that womyn are overtaking them in all academic fields and or pursuits, when at one time, womyn were considered by men to be too primitive to be educated – mindless creatures capable of nothing more than expressing emotions?

Should we continue to condemn and abhor success when the board begins to even out because womyn have finally gained some of the opportunities that they have always deserved?

Are we supposed to loathe all triumphs by womyn because womyn finally have the chance to demonstrate that we are equally, if not more so than men, capable of performing well academically and in the workforce?

The answer, once again, is absolutely and unequivocally: NO.

Is it better, then, to say that these vile, sordid, repugnant, poisonous, destructive beasts – these "men" – are deserving of their lives and their freedoms… just so they can kill themselves off at some later juncture? That philosophy is the epitome of counter-productive and insane, and yet it continues to be the modern standard for what is just.

They say that it is insane to believe that every humyn life is not equal or valuable, but find nothing wrong with the murdering of thousands of innocent womyn and children in drone strikes, which are set forth to avenge the deaths of people who have long since passed and been avenged. They are perfectly fine with destruction and murder so long as the names and faces of the victims are not brought to their attention – out of sight and out of mind.

The perfect example of this androcentric mentality is Nazi Germany.

Adolf Hitler and the Nazi regime were loved by all. And, the people, despite widespread propaganda, were well aware that Germany was at war, yet they were content with people dying so long as they, personally, were able to remain exultant.

But, once they had to face retribution – once they had to face the victims of their nation's destructive imperialism – they despised the Nazi regime and denounced it, and then, and only then, did they care about the death and destruction that had taken place on their behalf.

Once Berlin was about to go under, thousands committed suicide because they were too afraid to face the punishment that would come to them, and they were unable to see a world beyond and after the prosperity of the Third Reich.

In this way, the connection is evident. It is, by the socialized, hive-mind mentality of men, acceptable for them to live contentedly, as they always have, so long as womyn stay silent and live on the bread crumbs that get rolled under the chamber doors.

Men can simply overlook the suffering of womyn and pretend as though it isn't happening… but as soon as their comfort and power is threatened, or as soon as it seems as though someone is consuming their privilege, they go on the attack. They try to coerce their adversaries into being silent, and they attempt to reverse the blame for their crimes unto anyone but themselves.

It is akin to a thief holding a gun to your head because you tried to stop them from breaking into your home.

The thief broke in, put a gun to your head when you attempted to stop them, and then when the police arrived, the thief with the gun to your head told the police that they had to hold you at gunpoint because you tried to halt the robbery and kill them before they killed you.

Of course, that excuse likely would not work in that scenario, but when a thief points a gun at one half of society's head and tells everyone else it's because they attempted to get aggressive with them, every other thief in the world applauds their effort.

Sometimes the person with the gun to their head even begins to agree, and they think: "Well, perhaps I was a little too aggressive… I'm sure the thief would not actually have killed me, because they had the chance and I'm still alive!"

We are one step from releasing the thief when we enter that mentality, and we start questioning our own actions, despite the fact that we were the victim. We may even begin to wonder if we ever actually deserved to be called the victim, instead of giving the thief what they rightfully deserve: punishment for their actions, for their crimes.

We live in a society of pretenders who will not state what is truly in their hearts for fear of being made pariahs, and because of that, people grow accustomed to the default notions of what is acceptable, and they exile everything else to the realm of illogical or insane, despite the fact that everything about philosophy and morality was created by men, primarily stemming from religious philosophies in relation to morality – the idea that all people are equal in the eyes of "God" – and so forth.

We are not dealing with physics and absolute laws of nature when we consider humyn life. Ethics are nothing more than a system of standards and ideas, and they should be allowed to deviate, change and evolve.

But, instead of recognizing that fact, the majority of society acts as though these philosophical constructs are static laws never to be affected, only tweaked and slightly altered, so long as no one ever really takes a risk which may foster a radical transformation or reformation.

The primary concerns of Femitheism are an end to all war, crime and violence. That is the demand that we have set forth, and we will not abandon it for anyone. All womyn must be set free from the fear, discrimination and oppression of this world, and we intend to make that aspiration a reality.

That ideal is the soul and life of the destiny of this movement. And, together, with a unified perception, we will draw in all those who believe in the pursuit of True Equality.

For us, this is not an issue which can simply be ignored. It is one to be solved with the subtle and progressive implementations of our solutions.

MORE ON THE FUNDAMENTALS OF THE FEMITHEIST PHILOSOPHY:

The core motivation of the fundamental philosophy of Femitheism is driven by two ideals:

1) That life has no objective or inherent value, and thus a subjective application of value can become a real truth for any given individual.

2) That the course of humyn life, if one rejects most contemporary ethics and ideas of morality, should be altered for the interests of nothing more than the greatest self-preservation of each individual as well as the collective.

Now, given these premises, it would be logical for one to first ask: “Why bother with any of this if you believe that nothing has any inherent value?” – The answer to this question, of course, is quite simple:

Self-preservation.

In a nihilistic sense, we believe that there is no inherent or objective value in any life, but because we must exist here, we have placed a practical and subjective value upon life for the purposes of the greatest outcome for our self-preservation – self-preservation being subjectively valued as a necessity within the confines of an inevitable existence.

Thus, the inspiration of our ideology is driven not by contemporary ethics or ideas of “equality” and justice, but by practical observations of the world and humyn history. We believe in what should be, and what can be, not what is as it is defined by misogynistic Social Justice Knights.

Take for example all systems of currency, a virtually meaningless set of objects created by “man” that have no actual worth, but a perceived worth. U.S. Dollar bills are nothing more than a collection of materials such as cotton and linen, and yet they hold a greater value as a whole than the sum of their parts do. They are not objectively worth anything, but because people have a belief that they are valuable, they are given a subjective worth.

This is the same logic that we have applied to humyn life.

We observe objectively that men are the greatest contributors of violence and destruction, and so we subjectively ascribe to them a complete lack of value. They are a threat, a danger, and they must be controlled and subjugated for the purposes of peace.

At the same time, we observe that womyn are the side which contributes a much lesser degree of violence and destruction, and suffers the greatest because of the male side, far worse than the male side does in reverse when comparing femyle to male violence, and so we subjectively ascribe to womyn a greater value and importance in regards to self-preservation, seeing that womyn are a side which can be maintained in order to create a more peaceful and prosperous society.

Now, of course, at first glance the idea of redefining the world and virtually erasing half of the humyn population for the purpose of our own self-preservation might seem selfish. But, that is far from the truth.

The humyn race is divided into two halves of a dysfunctional whole in this scenario: One side, the male side, which commits the overwhelming majority of all violence and always has, and the other side, the femyle side, which suffers greatly due to the violent nature of the male side.

It is our belief, based on our observations of the world, that femyles who commit acts of violence are indoctrinated by patriarchal influences to believe that masculine (violent) behaviors are appropriate, acceptable and necessary in order to be able to survive in a "man's world".

Either that, or they are mentally-ill. Because, the true nature of all femyles is to be nurturing, kind and caring – these things are in accordance with the purpose of the existence of femyles (to care for their offspring and to maintain life).

So, if a womyn is mentally-ill or indoctrinated, and cannot be reformed, she does not fall under the protection of our claims and would be set for removal just as the majority of males are.

It is also our belief that males, given our observations of current truths and historical sequences, are naturally more inclined to be violent. They are the predators, the hunters – an outdated and obsolete entity which is no longer required in the majority of civilized societies.

They are the disease, and our solutions are the cure.

This is why we have chosen to align ourselves with the least dangerous and offensive side for the practical purpose of self-preservation: the side of womyn.

It is no surprise that our current world is so violent, dysfunctional and vile, given that males have had virtually all of the power in setting its creation and construction into motion. It is also no surprise that virtually everything men have ever done has oppressed womyn, because men desire control and supremacy, and when they feel that their power is slipping, they lash out violently.

Men do not deserve their freedoms, their power or their lives. Their worth has nearly expired, and their only profitable contribution to humynity in modern times is their half of the reproductive cycle. Even then, they are the least valuable portion, as it takes far fewer of them to perpetuate the species.

All things must change in a dynamic environment. The modern humyn effort to hold onto false ideals of "equality" is what limits us all. The idea that men and womyn can ever exist equally while still remaining close in numbers is a false one.

So long as men exist as anything more than 10% of the total humyn population, they will have the power, and they will seek to dominate and destroy.

True Equality, as stated before, can only be had in a world ruled and primarily inhabited by womyn – a world which allows men only the practical purpose of being a component of reproductive contribution – a world which gives the reigns of our evolutionary course to womyn, in order to create a stronger humyn race, and a world which is prosperous and peaceful – a New World.

Men have underestimated the consequences of their nature and the actions which stemmed from that nature, and it is time to make them pay. It is time to create a society and a world ruled by womyn, in

which each womyn is her own God and the God of all others, working equally for her own self-betterment and for the betterment of all of society, existing with the utmost self-confidence and the utmost mutual respect for all womyn around her, numb to the primitive and fallacious attractions of heterosexuality and ideals of male worth – the ultimate selfishness and altruism indemnified.

We have been subordinate to this world's contemporary ethics and ideals of equality for too long. We must no longer be limited thus. The time has come to cast aside these bonds, undo the red threads of fate which contain us, and elevate our consciousness and perception to a unified state, to a planar of truth which understands things in a way not confined to conventional presentations of logic and reality. This reality is not ours, it is theirs, and it will be our destruction if we do not disengage it.

So long as we are restricted to their boundaries, we will never realize the Undeniable Truth – the truth that the end of "MAN" is necessary – the truth that this is an idea whose time has come, and a Weapon of Words is greater than any nation or any army. We cannot be stopped.

Men are an undeserving, obsolete, and superfluous pestilence – that is a fact which cannot be contested.

AN OVERVIEW OF SOLUTIONS, IMPLEMENTATIONS AND OUTCOMES:

1) Castration Day: The purpose of this day is to pacify males for further processing, meaning, in the end, the majority of them would eventually be terminated, and this holiday would no longer be entirely relevant at a certain point – the day of the True Rebirth, and the dawning of The New World. It is merely a major point in the short-term solutions for the pacification and so forth of all males. It would only be possible and applicable near the creation of the New World, when men could no longer combat it.

2) The population of males world-wide for the indefinite future after the implementation of the short-term solutions would be around 10%, for the purposes of practicality. The 10% that remained would be used for the sole purpose of breeding, and nothing more. They would be given enough sustenance and so forth to remain alive, while being held in captivity to keep them from posing a threat to the general population outside (womyn). They would be allowed visitation by their closest femyle guardian(s) and or relatives if their closest femyle guardian(s) or relatives wishes to see them.

3) All males, regardless of age, would be eligible (with the consent of their closest femyle guardian) for castration. However, their Closest Femyle Guardian (CFG) would be advised to exempt them from castration and sign them up as a future Breeder (someone used for sample-collection) on the basis of supply-and-demand. If the supply was well enough for the foreseeable future, the CFG would likely be advised to go ahead and have the male castrated, and in The New World, the CFG would likely comply with this. There would be no moral qualm about such an issue, because it would be based entirely on practicality and common knowledge (men need to be castrated to keep womyn safe) – there would be no emotional attachment to such a process. It would be seen as creating civility in the individual male, not as an act of harm.

4) The purpose of Castration Day is not to shame men, but to liberate all people and to civilize men – nothing more and nothing less – It is the only way.

5) Until science could be used to create genetically strong femyle progeny from two femyle parents (The Rebirth), the world population of males would remain around 10%. Once science was able to complete such a process (The Rebirth), the world-wide population of men would be held at around 1%, just in case. Any males who were born after this would be either disposed of or kept based entirely upon

foreseeable practicality and potential for genetic efficiency. No emotional attachment would dictate otherwise, and if it did, the womyn with said attachment would be reformed.

6) Genetic deficiency due to lack of diversity, and a potential for inbreeding, would be a non-issue. In The New World, genetics would remain strong due to population. Say, for instance, the world-wide population in The New World is 7 billion, and 10% of that population is male, that would mean that there would be 700 million males world-wide – a sustainable population. If you multiply 6,300,000,000 (the number of femyles) by 700,000,000 (the number of males), you get 4,410,000,000,000,000,000 possibilities for the genetic makeup of future offspring. The population by the time The New World comes will be much larger than 7 billion, meaning that the possibilities will be even greater in number than this. Inbreeding and weakness of DNA will not be an issue.

7) By the time males are old enough to provide sperm samples, at the consent of their CFG, they will be screened for specific traits prior to Castration Day to see if they are viable Breeders. This screening will determine whether or not they are the most suitable contributors genetically. Characteristics will include testing physical symmetry, age-height-weight ratio, mental health, and parasite resistance, or the strength of their immune system. It is based entirely on practicality and efficiency, and nothing more. This would be done until The Rebirth (the day when science has its breakthrough in creating femyle progeny from two femyle parents and the male population is reduced to 1% world-wide via termination).

8) Post-Rebirth, Castration Day will be reduced to a smaller set of local screenings and procedures in each city world-wide, they will be uniform and set in stone, and the process will no longer be a celebration by all people, but a way of life for any male. Testing and screening for potential genetic contribution will happen at a male's birth, and will be more lenient at that time, looking only for typical symmetry and a decent healthiness. This process will then be repeated when the male reaches the age to provide samples (maturity). If a male is born and appears to be weak, it will be disposed of. If a male is sufficient, it will be allowed to reach the age of "maturity". It will then be screened again, for the aforementioned traits which will be determined by then, and if it is still sufficient, it will be kept as a Breeder. If it is not, it will be terminated. If the amount of males in relation to Post-Rebirth supply-and-demand is sufficient, all newborn males will be terminated based on the age and assumed longevity of the currently existing males, unless the particular male appears to be exceptionally healthy and strong.

Also, Breeders and all of the samples that they give would be identified with a set of numbers unique to them as an individual. These numbers would essentially be their name and or identity. Any womyn who collects a sample will have her own ID in the system marked with said Breeder-number, and so shall her children's Birth Certificates and IDs be marked with the same Breeder-number. That way, if her children were to return some day to take a sample, they would not (on the off-chance it might occur) be given a sample from the same Breeder that their mother took from. This would be done to avoid any possibility of inbreeding. Sample-collection, retrieval and artificial insemination centers would be dispersed all across the world at local areas, as Breeders too would be dispersed all across the world, in numbers sufficient to the specific area.

DEVICES FOR PACIFICATION, DOMINATION, ELIMINATION AND REFORMATION:

- Eugenics
- Genetic Modification
- Dual Femyle Progeny
- Universal Castration for Pacification

- Abortion
- Euthanasia
- Birth Curbing
- Evolutionary Modification and Control
- Viral Eradication
- Social, Cultural and Institutional Domination

INTERNATIONAL CASTRATION DAY (A SECONDARY SOLUTION EXPLAINED):

For the betterment of all femyle society (Pre-Rebirth), a day will be instated in place of what is now known as "Father's Day". Male attendance on this day will be required by law, and the day will be appropriately entitled "International Castration Day". It is for the purposes of practicality, peace, health, prosperity, True Equality and justice that this will be done.

On the third Sunday of every June, males of all ages (who have not been excluded as Breeders or potential Breeders) will be made to attend their local Orchiectomy Centers for preparation. Each male will have exactly one hour to get to know their Castrator (there will be ten Castrator's for every fifty males). Their Castrator will be allowed to explain the procedure as it is described in the pamphlet from the Global Health Department, and the reasoning for said procedure. The femyle Castrator's, at first, will be womyn chosen from the public much like juror's a year prior to each "Castration Day". They will be trained each year to ensure that they are fit to perform the procedure.

During this meeting, each male's Closest Femyle Guardian (CFD) or "Spouse" will be able to decide whether or not they would like sperm samples extracted from their male(s) by adding the number or name of their male(s) to a list which the Castrator for their group will take with them to the main ceremony.

After this preliminary meeting is complete, each Castrator (accompanied by armed guards) will lead their males, who will be nude for the purposes of practicality and time efficiency, to the public center of their city, where tables, equipment, and so forth will already be in place for the ceremony. Girls of all ages will attend, lining the streets to cheer and applaud the males as they are given the opportunity to join the rest of civilized society by being pacified. This day will be a free vacation for any working womyn, and young girls will be able to leave their schools to attend.

Each male will be placed on a table, while the others wait in line (if not enough tables are present), and they will be given anesthetics. The Castrator assigned to them will then slice open their ball-sack, remove their testicles and excess skin, and then stitch them up and clean the site.

After the procedure, for the purposes of time efficiency, the males will be given thirty minutes to rest before they are made to get up and another male is assigned to the table, which will be sterilized prior to each castration.

Once all of the males have been castrated, they will be grouped together again and allowed to proceed back to their homes.

The womyn who attended the ceremony will then return to their jobs, schools, et cetera, and rejoice in the completion of yet another successful ceremony.

Evasion or assistance in evasion of this ceremony by any man is a crime punishable by death, and will result in immediate execution at the site in which they are found, and any accomplices in their evasion, femyle or male, will likewise be executed on site.

Any womyn who disagrees with this ceremony or the justified ideology of this ceremony will be provided therapy in order to free her from her delusions and or misogynistic indoctrination. This type of behavior is to be considered a warning sign of potential Pater-Fixation (an incurable obsession with males).

PATER-FIXATION IDENTIFIED:

Pater-Fixation - noun - Femyle obsession with males.

Pater-Fixation occurs in four stages, and varies among individuals. It is dangerous, and if it is allowed to remain for too long, it can become incurable. It is caused by misogynistic indoctrination, and causes femyles to idealize males in ways that males cannot exist naturally. It is similar to Father-Fixation, except it can manifest in numerous forms of affection (love, lust, et cetera).

Form 1 (Faux-Equality):

This is the least harmful form and the easiest to cure. Femyles suffering from Form 1 have the idea that males are equal to them and or have an inherent worth, but do not necessarily love males or like males in general.

Form 2 (Lust):

Femyles suffering from Form 2 have sexual desires for males. This can be difficult to cure, especially if the femyle suffering from said form believes that she or femyles in general are beneath males. Femyles suffering from this form may or may not be suffering from Form 1 as well.

Form 3 (Love):

This form is especially dangerous and difficult to cure, as femyles suffering from Form 3 have some type of admiration, adoration or love for males, and may or may not be suffering from the first two forms as well.

Form 4 (Obsession):

Femyles suffering from this form have a definite combination of all three of the previous forms, with the exception that they believe that they and or femyles in general are beneath males. It is not only the most dangerous, but it is also almost always incurable.

All femyles suffering from this disorder will be, if possible, reformed. If they cannot be reformed, they will be removed.

NEW WORLD PROSPECTS, INTRODUCTIONS AND THE TENETS OF FEMITHEISM:

-:New World Introductions:

- Global crime reduction of 95% (with a 5% exception for mentally ill individuals and femyles who have yet to be fully reformed).
- End of all war perpetually.

- Removal of all males within the guidelines of the Sufficient Genetic Standards and or Population Percentage Requirement (1-10% Globally Male).
- Removal of all femyles which are nonconvertible/unconformable (Pater-Fixation ~ incurable obsession with males ~ Mental Illness).
- Containment of all individuals with incurable disease(s) up until the time a cure for said disease(s) has been found.
- Removal of all incurably mentally-ill individuals, as defined by the Global Health Departments (GHD) standards.
- Removal of incurable femyle gender traitors and ALL male gender traitors. Regardless of the circumstances.
- Introduction of a One-World Government and a One-World Ruler (Queen), with subsidiary rulers for each nation, state, province, county, city and so forth.
- Removal of all civilian firearms due to a lack of necessity, and for public safety (avoidance of accidents).
- Universal health care with 100% coverage for all.
- Population control based on supply-and-demand for newer life. Sustainable population.
- Abolition and or destruction of all Non-Womyn (God as the Womyn) oriented religions and religious texts.

-:The Five Tenets/Doctrines of Femitheism:

- The individual as well as the collective are equally important. All things must be done for the betterment of oneself and for the betterment of society as a whole. Self-improvement and all attempts to improve one's own life are seen as an act done for the greater good of all womyn.
- Each womyn is her own God, and equally the God of all others. Mutual respect among and between all womyn as well as the utmost respect for oneself is necessary for a functioning society.
- The removal of males, the incurably mentally-ill, and femyle gender traitors which cannot be reformed was, is, and forever will be a necessary function of life, bred from the desire to further produce prosperity, peace, health and general humyn enhancement.
- All laws which are set in place are for the greater good of all womyn. The intention and or nature of all of the laws which exist and or are created should not be questioned, as it is understood that these laws are the essence of justice.
- These Tenets/Doctrines must be the simple, central focus of each womyn's life. They must never be disregarded, questioned or broken.

COMPREHENSIVELY IDENTIFYING THE ENEMY AND HIS TRAITS (MODERN MISOGYNY):

A man may be a misogynist if…

1) He pulls the "Knight in Shining Armor" act and claims that he can "save you".

2) He dials in on a woman – choosing her as a potential mate before even considering her reaction.

3) He is extremely possessive, and or often asks who you are with or where you are.

4) He acts obsessively jealous, even of your female friends.

5) He spends unnecessary amounts of money and always needs more.

6) He can’t handle criticism and is always defensive.

7) He is “exciting, “fun” or “charismatic” – tries to be an “alpha male”.

8) He comes from a dysfunctional family.

9) He had or has an abusive or passive father or a negative relationship with his mother.

10) He has a slanted understanding of reality.

11) He dislikes expressing or discussing feeling, or hates others for their weaknesses.

12) He rebels against authoritative figures.

13) He takes a secret that you told him and uses it against you.

14) He threatens to abandon you or tries to guilt you if you don’t comply with his wishes. An example of this would be him saying “if you really loved me, you would do this for me” et cetera.

15) He calls you names or teases you in an inappropriate way, or has a horrible and condescending sense of humor towards you.

16) He makes you feel uncomfortable and inferior or controlled around him.

17) He does things to humiliate you in public, or flatters you in public, and then degrades you privately.

18) He is unkind or spiteful behind the wheel and feels that others’ mistakes are directed specifically towards him.

19) He demands or desires complete attention, and requests you to be available whenever he wants you.

20) He is cruel to animals.

21) He has a dubious personality.

22) He exhibits supercilious behavior – meaning he is boastful, controlling or narcissistic.

23) He is preoccupied with sexual activity or sexual inferences and is sexually controlling.

24) He must have his way, he must always win, and there is no alternative to his way. He is overly-competitive.

25) He, as a child, enjoyed playing with fire, beyond the realm of simple curiosity.

26) He was or is involved in a violent sport.

27) He comes across too abrasively and is overbearing.

28) He believes women exist only to serve and be obedient.

29) He is a habitual liar and constantly victimizes himself by twisting facts.

30) He refuses to take responsibility for anything and blames circumstances, thing and or others for his actions and behaviors.

31) He is rough with you at times – shoves you, twists your arm, grabs you and or pulls you, et cetera.

32) He is nice to others but treats you poorly and shows you no respect.

33) He steals from others, cheats people, uses people – basically meaning that he is the kind of guy who borrows but never repays.

34) He asserts that he is religious or spiritual and then attacks your own beliefs.

35) He gives gifts and then demands favors or unending and excessive praise.

36) He makes insensitive jokes and degrades women in front of you and then penalizes you for being upset or offended.

37) He seeks pity from others and or convinces you to feel sorry for him for the hardships he's had to endure.

38) He constantly or obsessively derides your family and friends, and tries to keep you away from them by forcing you to account for anything and everything you do with your time.

39) He is inpatient and, when he gets upset, destroys property – usually yours.

40) He is excessively dramatic and throws a tantrum when he doesn't get what he wants.

41) He tells you everything to do – what to do, when to do it and how to do it.

Any man who exhibits or holds four or five of the characteristics/traits listed above is likely a misogynist and is at greater risk for being an abuser. These men should be dealt with and contained immediately for the safety of all womyn and children around them.

OTHER ACKNOWLEDGED ISSUES AND SOLUTIONS CONTINUED:

In the case of men, the analogy is thus:

A rabid dog will always be a rabid dog, and no amount of attempted taming can undo or change that.

The implementations that have been mentioned in the past, the short-term solutions that are already underway in the Western World, involve everything from politics to education to the workforce to legislation and even healthcare.

And, of course, the fulfillment of our solutions will not occur overnight. Many of these things will progress over the coming decades, and may even take centuries to complete. Awareness of the fact that none of this can ever be stopped is important in allowing these things to continue unhindered, and so it is our duty to make sure that people are conscious of what is to come.

The sooner we achieve our solutions, the sooner we will have a Truly Equal and safe world.

The nature of men is to be violent, selfish and predatory. They are the Hunters in a society which no longer requires their attributes. The only defining attribute of humynkind is its intangible memory, systems of construction which were forged by our own hands and thoughts. These things cannot be

defined, and yet they define our actuality. And, we remember what men have done and we know what they continue to do. That, in and of itself, delineates us and empowers our vision.

The advent of a dispersal of information has given rise to a new social consciousness, in which we can recognize the causes of our suffering, and yet are not allowed to speak out against these causes for fear of being lambasted for our differences and willingness to combat the greatest of evils. Those who sought and seek to oppress and cause womyn to suffer have underestimated the consequences of their malicious and narcissistic nature and actions.

Male nature has brought about our suffering – a pain which affects so many more than just each individual womyn – but all womyn as a whole. We will do what we must, become what we must, or all womyn will pay for the cowardice of each individual womyn. We must realize what little choice we really have, and we must accept the gift of truth that has been offered to us.

If one were to inscribe the word suffering onto every one of the approximately two-hundred trillion atoms in every one of the approximately one-hundred trillion cells in the average humyn body, it would not equal one one-septillionth of the suffering that womyn have had to endure at the hands of men throughout humyn history.

Men have destroyed so much, burning the world down time and time again only to rebuild it in the same grotesque fashion. Their systems are deeply flawed and absolutely vile, and yet they cling to them without remorse.

The world has NOT changed in their eyes, because they expected no cruelty from their slaves in return for their actions. They refuse to embrace the Undeniable Truth, and return spite to all detractors in order to maintain their comfort and control. Men are rudimentary creatures of primitive, egocentric and lascivious desires, simians and curs in every sense of each word.

This is not an ideological set of hate, but one of pity and recognized misfortune, which applies objective and pragmatic logic and a desire for practical survival to its views of the world, before all of the fallacious misnomers of equality and ethics forced upon us by the majority of our eyeless society. Our words are not words of abhorrence, but mere observations of the reality of male nature and this world.

Calling a male vile is akin to calling a child a child. It is a statement of fact. And, while there may be a minority of exceptions out there to the violent state of male nature, this minority is, unfortunately, bound to the greater collective: the majority of men who exhibit and embody the truth of their nature.

It is unfortunate for those men who are, for whatever reason, non-violent. But, their potential for violence outweighs their passiveness, and so they must be treated in the same fashion that the bulk of men will be.

When it comes to the violent nature of men, it is easy to assess that it is likely about 80% nature and 20% socialization. And, while socialization may be something that can be altered, it is also notable that all cultures, societies and systems which socialize and indoctrinate men AND womyn were created by men in their image, for their own benefit.

Meaning that in the end, it is still the fault of men whether they like it or not. They must suffer the consequences of the things that they have created – including all things which are destructive and negative – if they desire to also lord all of their positive accomplishments over womyn. They cannot

have one without the other. Men must accept both, and they must accept their own inevitable destruction.

No amount of transgendered fervor can save them, because at their core, their chromosomes will always be the same. A defect of what is womyn, men and transgendered men alike are nothing more than walking abortions, and femyle-to-male transgendered womyn are nothing more than gender traitors who must be reformed.

Homosexual men are also no exception, as they are misogynists by nature, finding no attraction to the femyle, but to the male. They will be treated in the same manner that all men must and will be. In the end, they will receive what they deserve: retribution for their crimes.

Those who call this an ideology of hate are merely wishful thinkers, hoping that it is merely blind rage which leads us to these conclusions about male nature and what should be done about it, rather than what we actually apply, which is practical logic through observations of reality.

This is not about a reversal of oppression, it is about doing what is just. It is about freeing womyn from the long-applied bonds that should never have existed to begin with. It is about creating a New World, with its own laws, its own ethics, its own systems, its own societies and cultures – a world unlike anything that has ever been seen or imagined before.

Men commit the majority of all crimes worldwide, and yet womyn make up the greatest majority of the poorest people worldwide. Men have created virtually every war in history for resources, power or over differences of belief, and this comes from their nature and the cultures which they have created in their own image, for their own benefit.

Yet, somehow, and despite all of that, men still foolishly believe that they can shift the blame for the things that they have cause unto womyn.

Anyone who feels that womyn are somehow to blame will only serve to strengthen the delusions of their ambitions and will. This battle cannot just be about redefining gender roles anymore – it must be about redefining the world. If we do not redefine the world and create a New World, we will continue to suffer in their world.

Should we accept a world in which the only people who can see the truth, who fight to end all war, violence and crime against all people, are the ones who always lose?

Should we continue to accept a world in which people who genuinely care for the safety and well-being of others are merely dismissed, treated as fools, harassed and beaten down, in hopes that they will no longer have the will to speak up?

The answer is undeniably and resoundingly: NO.

The ideologies of Femitheism are unlike anything that has been seen in history, because we recognize the Great Distinction of Gender – the truth that womyn and men are anatomically and biologically different. Our brains differ in size and function, and most of these things cannot be overcome.

It is not the same as despising someone for their race, beliefs or nationality, because these things are social constructs created by men that do not actually exist. Gender, and or sex, however, does actually exist. It is something that is tangible and real. And, in this case, womyn are basically “The Others” – something far above and beyond anything any man could ever aspire to be.

This is why total control and domination through subtle and progressive implementations by all womyn are a necessary and justified course of action. We must dominate all spectrums of the world, from government, to the laws passed, to social interactions, to culture, to healthcare, to education, to the workforce, to everything outside and in between.

Every attempted hindrance by men is an assault to the very liberty and happiness of all womyn. Every denial of complete and utter submission by men is an assault to our honor and to our rights. The time has come, and the debts of all men must be paid.

Through the use of superior emotional connect, and by way of attractive physical aesthetics, womyn must seek to control the hearts of men in power. Laws must be passed that favor womyn and deny the rights of men – it must be subtle and cunning so as not to be too palpable.

Womyn must rule in the courts, womyn must rule in every domestic dispute and divorce case and custody battle, womyn must rule in every social interaction, and men must be bound to the society and the systematic constructs which they have forged. We will reshape the world in our image with their hands, and we will do so without having to sully our own.

We must lobby, we must protest, we must infiltrate, we must take the reins, we must gain the power, we must control those in power, and we must forge a society which understands men as they are: dangerous, deceitful, arrogant, narcissistic, destructive, insecure, and despicable.

We must create a culture that understands that all men are inherently violent, and of great potential for committing violence against not only womyn and children, but other men as well, and we must do so gradually while remaining entirely transparent – in this way, we can obtain these goals while giving them no room to contest or protest our actions.

They will know we are doing it, and yet they will be unable to stop it. There will be no hope for them to save themselves from their justified fate. Their obliteration is their own doing, it is deserved, and they shall know every bit of it.

Womyn must control healthcare, we must continue expanding funding for womyn's health issues while returning none for men. We must make all factors of male health a non-issue for society, reminding them and everyone else that men can and MUST fend for themselves and maintain themselves on their own. It is deserved, and it is justified.

With each new health department specifically for womyn, and with each modicum of currency put forth for womyn's health, we must remind men that they are increasingly useless and disposable, and we must remind them that there is nothing that they can do to stop this progression. It is the future, our future, and theirs as well.

These double standards exist because there are many variables involved, and because womyn are not as strong as men physically, we will remind everyone that womyn rightfully deserve an excess of treatment and protection by comparison.

For example, look at the fact that men die six years sooner than womyn on average. This is caused not only by the way men live, but the way that they neglect their health. And, despite historical opportunities to correct this imbalance and afford themselves more and better healthcare, men would rather fund their military industrial complex so that they may continue their senseless wars.

So, we say to them, if that is what they wish to do, if they would rather continue dying at a faster rate because they wish to destroy, they do not deserve anything more. In fact, they deserve nothing at all. The health of men is irrelevant when they replace that priority with the desire to murder and destroy others on a grand scale.

Some other growing and justified developments that work in the favor of womyn are not only within government funding, and the many departments and dollars that go to womyn's health, but the media and the private sector as well.

The great majority of attention from these sectors goes to womyn's health, and our health issues receive virtually nonstop corporate-sponsored funding, and hilariously enough, when the media does pay attention to things like heart disease, which men typically die from sooner, the focus is primarily on womyn. This is a trend that must continue because it is entirely justified. Men shall receive what they deserve.

If men will not organize as womyn do for their health – which they won't, because they are indolent and expect everyone, primarily womyn, to do everything for them – then they do not deserve better healthcare or any healthcare at all.

If men do not and will not see doctors at appropriate intervals – and if they do not wish to fund their healthcare as opposed to funding the military industrial complex – they do not deserve better treatment, nor would it be justified, given the atrocities that they have committed and their general and continued laziness, for them to receive better treatment. Each man must fend for himself.

Likewise, and when it comes to education, we see that womyn are slowly proving themselves to be superior, and are overtaking virtually every sector of education from the average stages to the highest forms. This is by way of the innate superiority of womyn, of course. And, now that womyn are finally gaining an equal playing field in these areas, our superiority is becoming more and more apparent.

Womyn are maintaining higher average grades, they are earning more degrees, they are graduating more, and they are proving themselves to be vastly superior to men and boys. Only in fields like mathematics and science are things not yet quite equal, but even this, in time, will change and favor womyn.

And, these things are occurring not because the educational system is failing men, but because men are inherently inferior failures. When you deny half of the planet, the side of womyn, the right to education because you believe they are too primitive for centuries, it is inexorable that you will be overwhelmed when they gain a level playing field and easily surpass you, and this is what has occurred to men. Men growing frightened because they now see what womyn are capable of, and they are right to fear it, because by way of this, they will get what they deserve.

In comparison to this world, the New World would be virtually devoid of crime, war and suffering. Men would be treated well, even if they made up only 10% of the population. They would be fed, housed and allowed sexual stimulation for semen retrieval.

They would receive much better care at the hands of the womyn in control than they do on their own now, and at the same time, their nature could be kept contained. Men would no longer be able to harm others or themselves, and they would be a commodity for their contributions to reproduction, acknowledged as useful for what they are actually good for, which is even the truth of their existence in modern times.

Womyn would work with one another mutually, and all resources would be shared so that everyone could live happily.

The modern world is absolutely riddled with avaricious intent. People seek the largest profit because of how this world's economy works. In this way, the New World would yet again be infinitely superior, because nothing would be about making the biggest profit – everyone would share everything and work together to maintain a nearly perfect level of functionality and collective prosperity.

One must look beyond the contemporary understandings of all things that they have been indoctrinated with in this world to see a world beyond this. It is imperative that people use the strength of their imagination to visualize the great freedom, joy and fortune of the New World, to take in fully every miniscule portion of the amazingness that that world, our world, would hold.

It is easy to falsely believe that: "We can overcome these things, men aren't the issue…" – but, we cannot. We have not surmounted these problems, and we never will. In fact, we may see World War III in the not-so-distant future, and it is entirely because men and religious ideologues are combatting one another over their beliefs and have an insatiable lust for power, dominance and a desire for resources.

If one seriously considers any element which could be removed that might make the world better, the only logical conclusion is that reducing the population of men world-wide would benefit everyone. Nothing else seems appropriate within the parameters of what is real.

MALE PRIVILEGE AND PSEUDO-SUFFERING:

All men exercise – and benefit from – male privilege, whether they realize it or not – it begins at their conception. The very existence of a man in this world is basically misogyny in and of itself. Some men may not actively choose to flaunt their privilege, but it remains a constant so long as they subsist, and no amount of denial or reversal of blame can change that.

Men simply cannot comprehend the suffering of womyn because they have not and cannot experience it. They cannot relate, and so they must reject the idea, due to their natural inclination to be egocentric, that womyn suffer at all.

When it comes to the workforce – another thing which womyn were historically kept away from and still are in many places of the world – womyn are finally gaining opportunities to once again display their inherent superiority to men. And, because of this, and because of their nature, men are inclined once again to react with unjustified indignation and anger.

They often forget that these systems which are now beginning to turn against them, by way of subtle implementations, were created by men, in the image of men, for the benefit of men. They fail to realize – because of their inherent narcissism and selfishness – that they fail not because the system is unfair to them, but because the system is justifiably shifting in the favor of the most productive and the vastly superior side: the side of womyn.

A man cannot suffer discrimination or oppression by a system which was created for his benefit – he can only suffer the consequences of his own actions and the actions of all men around him. This is not discrimination – it is a vindicated alteration in the right direction. Men remain oblivious to their privilege, and so they must be continuously made aware of why things are changing around them.

Men must understand that their odds of being hired for any given job are much greater than that of womyn who apply, because their privilege skews this system in their favor. They must recognize that they likely got their job or position not because they are more qualified, but because of their sex.

Men must realize that, if they are never promoted, it is not because of their sex, it is because they are simply inferior to someone else at what they do. If a man fails at his job or career, it won't be seen as a failure for all men as it would be for any womyn who fails, it will be a failure entirely upon his own shoulders. His failure is not as important as the failure of any womyn at a greater, equal or lesser level. His failure is irrelevant and insignificant to all but himself.

Men must realize that they are restricted in the workplace because they are far less likely to face sexual harassment than their femyle co-workers, and they are also far more likely to commit it. They must also realize that, if they do the exact same task as any womyn, and if the measurement is at all subjective, it is likely that people will believe that they did a better job, even if they did not, because of their sex, and because of this, they should be ashamed of their privilege.

Men must realize that they comprise the majority of all rapists and sexual abusers, and they must blame only themselves if they commit a crime which leads to prison where they may be sexually abused, because they were well aware beforehand that their odds of being sexually abused by another man were virtually non-existent outside of prison. They must also realize that their privilege means that they have much less to fear when walking along in the dark or in public spaces in comparison to womyn.

Men must realize that a choice to have children which they will not care for is a direct abuse of the mother of the child, and any force applied upon them to pay the mother what she rightfully deserves is a direct retaliation against their inherent privilege. It is entirely justified.

Men must realize that the only reason they have succeeded so much in life is because they live in a society which encourages males to be more outgoing and active, and asks only that womyn submit to the will of the men around them. They must also realize that all of the power they have in their life comes not from their efficiency, but a gross, obsolete, and inherently misogynistic superiority in physical stature and strength.

Men must realize that womyn are NOT to blame for any of the hardships that they have endured in life, because all systems which create their hardships were designed by men for the benefit of men. They must accept reasonability for their own suffering, or they must blame other men, because men are the ones who have had the power to alter these dynamics and systems, not womyn. Womyn may only play a role in creating justified progressions – they do not create the suffering of the world.

Men must realize that if they become impoverished or homeless, it is not because of their sex, but because of their own failures, and they must acknowledge that the system which allowed them to fail was created by men. Womyn comprise the majority of all impoverished people worldwide, and so it is the fault only of each man and the collective of men when men fail, not womyn.

Men must realize that they are allowed far more sexual liberty than womyn, and have virtually no chance of being degraded or harassed for sleeping with too many womyn, while womyn would receive harsh rebuke and denigration for even the most mild of promiscuities.

Men must realize that they do not have to be conventionally attractive to achieve more than womyn, and they will not suffer to the same extremity that any womyn would for being less than average in appearance. Likewise, men must realize that they can be obnoxious, loud, irritating and or aggressive

and devoid of manners without much fear of being scolded only because of their innate privilege, and they must be ashamed of it.

Men must realize that they will never be degraded in the same way that womyn are when it comes to their ability to reason – they will never have their logic questioned because they might be “too emotional” or it might be “that time of the month” – they will always be seen by most as superior in this way even if they are not, and it is easily observable that men are not superior to womyn in this way.

Men must realize that virtually every religion in the world was created by men, and are led by men, and they must acknowledge that these systems that have almost always oppressed womyn are entirely their fault. They must acknowledge that they should be subservient to womyn because, historically, the opposite was asked, and they must understand that their obedience is justified because it will lead to them living a better and happier life, and all around them will be safer for it.

Men must realize that womyn do not deserve to do the majority of all household work, or the most repetitive and unrewarding tasks, or the majority of all caring for children, and men must realize that they should contribute equally or more so to these things, and they must understand that they should be obedient to the womyn around them for the safety of not only themselves, but for all other people as well.

Heterosexual men must realize that it is highly unlikely that they will ever be beaten up by a spouse or lover, and so they must submit to the will of all womyn around them in order to keep those around them safe from the proclivities of their own nature.

Men must continuously be reminded of their privilege, and they must hate their privilege, and they must hate all men who are unaware, or willfully ignorant, of their own privilege. They must submit, they must be compliant, and they must do all things in which they are told to do – they do not deserve their freedoms or their power, and they do not deserve the right to complain – because all systems which now shift in the favor of womyn, by way of the natural superiority of womyn and progressive and subtle implementations, were originally created by men, in the image of men, for the benefit of men.

IMPERATIVES FOR WOMYN:

Womyn must realize that they are superior, and they must realize that it is their right to inherit all things of the world. They must know that progressive, subtle and calculated implementations are the only way to combat the male disease.

Womyn must realize that force and combativeness will not breed success, because men are inherently superior in regards to physical strength. They must also realize that men are weak of heart and will when tempted by the aesthetics of womyn. They must see that men are easily deceived, and because of that, their power can be taken, and they can be usurped.

Womyn must realize that all advantages they continue to gain via subtle implementations and progressions are justified, and they must realize that, objectively, there is no inherent code for which their ethics should be forced to stand by. Subjectively and objectively, womyn must see that they are the least dangerous and offensive side, and they must take this truth and make it their reality. They must realize that men are obsolete, unnecessary, irrelevant, and worthless beyond the necessity for their contributions to reproduction.

Womyn must not feel sympathy or remorse for the decline of men, but they also must recognize the misfortune of the nature of men. They must not hate men, but pity their afflictions. They must apply the utmost practical logic to a desire for self-preservation, before contemporary understandings of ethics and morality, and they must use this practical desire when assessing what men deserve.

Womyn must see that men deserve nothing but an existence that is entirely utilitarian – and they must see that they deserve everything and more – that men have historically had. Womyn must see that these things are easily within their grasp, and they must accept it as an inevitable and justified advantage for their benefit.

IN CLOSING:

It is important to note, once again, that one of the most fundamental differences between Femitheism and Mainstream Feminism is thus: many of those who subscribe to the ideologies of Mainstream Feminism assert that it is necessary to erase gender, because it is socially constructed. But, Femitheism asserts that this is the worst possible course.

One of the chief factors in assuring the power of the femyle over the male is the strength of many of the "inherently" feminine gender traits. This is where most Mainstream Feminists fail, and where many Radical Feminists fail as well.

Mainstream Feminists desire the reformation and or destruction of the gender roles which are necessary for our victory, which need very little redefining, beyond some minuscule flaws, such as servitude and obedience to the male. Masculinizing womyn to operate in a “man’s world” is NOT the proper course of action

It will force failure upon us.

We must redefine the world around these roles if we are to defeat the enemy, instead of becoming more like them by redefining our roles to better suit THEIR filthy world. We are dealing with creatures that obsess with death, and force an opening for destruction with everything they touch and create.

Males are the rapists, the murderers, the criminals, the warmongers, the creators of almost every war throughout humyn history, the writers of every religion which oppresses womyn, the forgers of almost every law which has ever harmed another humyn, the architects of guns, bombs, and other weapons so deranged and horrific that their existence defies the very boundaries of sanity, and they must be destroyed.

Mainstream Feminists, MAWRAs, and "Humanists" all fight for a reality which will never be – an idea of equality which has always been false – and a dream that will never be achieved. So long as men exist in equal numbers to womyn, they will be in power.

They will oppress, they will destroy, they will rape, they will murder, and they will burn the world over and over, rebuilding it with the same gruesome orchestration each time in a perpetually hellish cycle of repetitive annihilation.

It is not possible for womyn to physically combat men. This is an absolute truth.

It simply will not work.

That truth is why our methods must be subtle and progressive, and that truth is why we must maintain the feminine aesthetics which fixate men. We must retain the dominating power of the majority of the femyle "gender role" that has been constructed. Not servitude, nor obedience, but the feminine strengths which force the weakening of the male spirit.

We reject the institution of marriage for the purpose of subjugating the femyle, but we embrace the idea of using it to control the male. We embrace the MAWRANIAN concept of Hypergamy, and consider it a form of evolutionary success that acts to weed out those who are unworthy.

We fight for a world devoid of war, crime and violence, and to accomplish that, the world population of males must be reduced to roughly 1-10% in the coming centuries.

The sooner we accomplish this ambition… the closer we will be to a Truly Equal and truly safe world. This movement is not about removing the rights of others or hating anyone – it is about balancing the facts and examining history, and applying justified solutions to this reality.

One side produces the majority of all of the world's suffering – the male side – and the other side – the femyle side – does not.

Thus, we have chosen to align ourselves with the least dangerous and offensive side: the side of womyn.

This world must be cleansed, decontaminated, and the time has come for us to take control of our own evolutionary future. Nature has awarded the humyn race with "good enough", and we DO NOT accept its offering.

We strive for perfection.

Anyone who disagrees with our objectives is in direct opposition to the freedom, safety and rights of all womyn and all other people. If you cannot understand the Undeniable Truth of our mission, you do not deserve your freedom, your life or your power.

If you love your daughters, your wives, your sisters, or really, all those around you, you will join us in the fight against oppression, war, violence and destruction. This will be the dawning of the most eloquent and effective response to violence the world has ever seen, and all people of this planet can become a part of it.

We will send a message to the world: that our conduct is not in the way of what contemporary Social Justice Knights think is right, but it is in accordance with what should be. This movement is a powerful eruption of human passion and courage, stemming from a core desire to help and save all people.

We can no longer wake up every day and look at this world and say: "Good enough".

We need more, and we will have more.

We hate no one, but we do recognize one truth: this world is falling apart, coming to an end, heading towards a third World War, and none of us have long left to do something about it. If anyone out there reading this right now believes that this is how it should be, they are the ones who are truly deluded.

It is in the nature men and even indoctrinated womyn to be so frightened and in disavowal of the Undeniable Truth that they would rather side with the destroyers of the world – the rapists, criminals, murderers and warmongers – than with us, who wish only for peace, safety, happiness and prosperity.

This allows them the authority to say that we are the wicked ones while they stand behind and beside such reprehensible people. And, whether they realize it or not – or whether they want to admit it or not – that is exactly what they are doing.

Our detractors can project their hate onto us all they want, but at the end of the day, we are the truth that lives inside all of them. We are a reflection of what they know is just. We are the product of every thought that has ever been had by anyone about how erroneous everything in this world is.

Courageously, we say no more to their world, and that no will resonate for centuries, while their whimpers of: "Yes, we accept this fate," will fade into the darkness, leaving them all mere phantoms of the past, falling to the wayside due to their own stubborn and willful ignorance.

We will be the change and the revolution that we wish to see in this world, and we will to gain control of the youth, the future, and all world governments, systems and societies. It is only a matter of time, and there is nothing that can be done to stop it.

We do not claim to be saints, but the death of hope for this world and the course it is taking was enough to awaken us to the truth, and we will become great exactly in the degree in which we work to help our fellow people – all of humynkind.

That is our only objective.

We will set fires in their nations and burn their cities to the ground, if only to ensure that there is some space for new life to grow and thrive. That is not a threat of violence, but the visualization of a glorious rebirth for the world.

We are not "Straw Feminists" or the embodiment of Mainstream Feminism – we are a part of the New Era of Feminism, the era which recognizes and understands the reality of the world as it is, the era which sees the true nature of the problems that womyn face, the era which espouses solutions that should have been set in motion from the very beginning – we are the personification of what Feminism always should have been, and what it can be now: the catalyst to the destruction and end of "MAN".

This is an idea whose time has come, and if we believe in it long enough, whether it is popular now or not, others too shall come to believe in it in time. A Weapon of Words cannot be stopped by any army or any nation, and a strategy of immaculate, progressive and subtle implementations cannot be thwarted by any dissenters so long as there is complete and utter transparency.

They, the men and their Patriarchal Complex, made the world in their image…

And now, we remake it in ours.

-END-

***This document may be revised and or modified at a later date if any overlooked errors are noticed.**

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